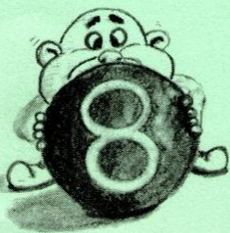
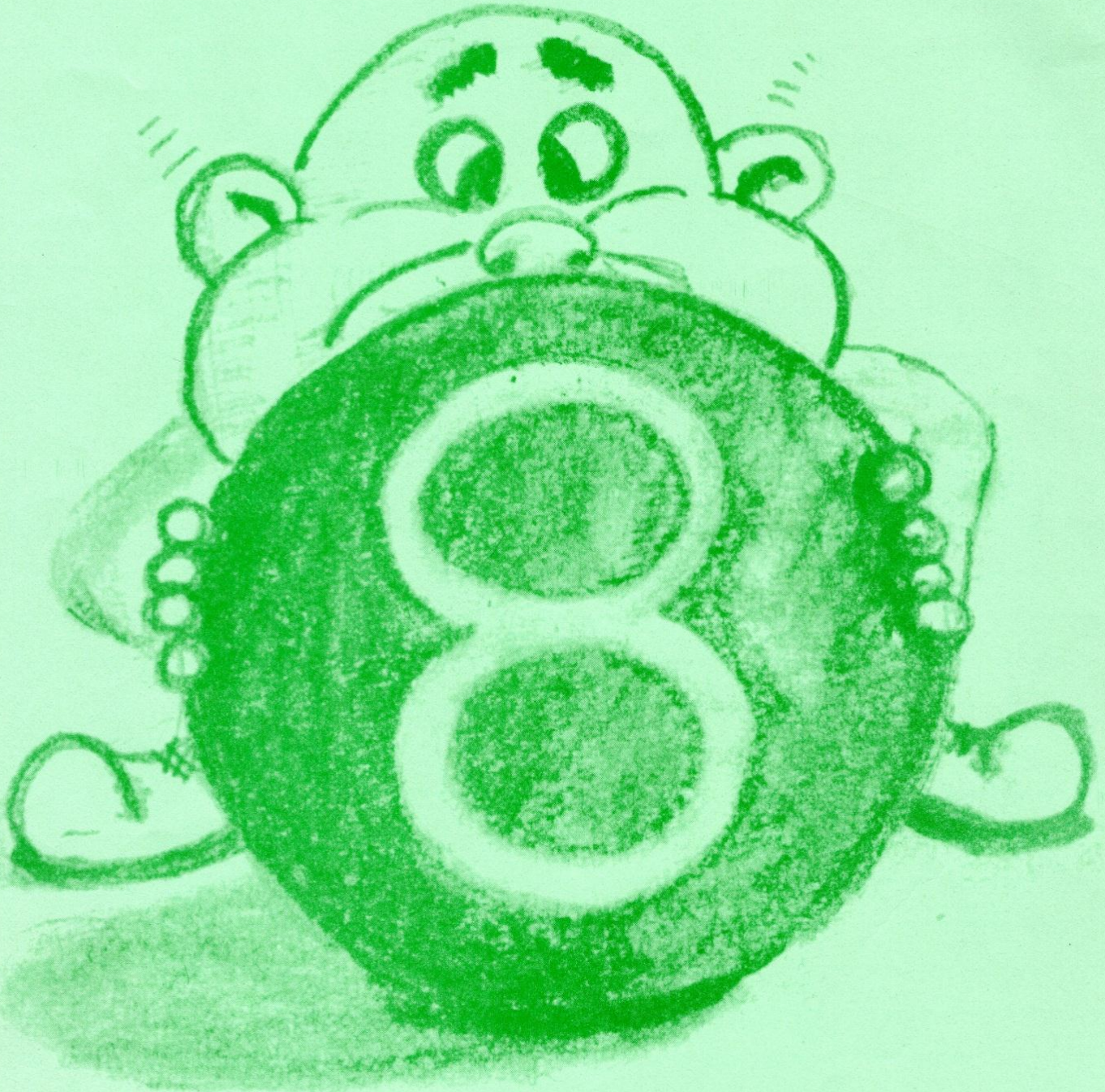


Pacific Coast Athletic Trainers Association

NEWSLETTER



District 8 National Athletic Trainers Association

Dear P.C.A.T.A. Member:

The picture on the cover is the way your director feels for being so late in getting a newsletter out to you. As is the case in a great many things, it is easier to put off writing one than actually doing it. Also I'm sure that during my tenure as your director I'll probably be behind the "8" ball at one time or another. I am going to try and do what you men want done and any suggestions or comments will be appreciated.

At the national meeting in Kansas City the attending members held a district meeting. The most constructive thing to come out of our meeting was the way our district set-up will be. It was decided that the district directorship will be rotated every two years. In 1968 the district director will be elected from the Northwest area. From there it will shift to the Bay area and then back to the Southern area. The reason for this is so every area will have its opportunity to run the district business and no one area can be accused of dominating the district. Also the district director will appoint the district secretary since it is important that these two individuals be close to each other. Each area will elect a chairman to advise and keep the director informed of activities in his respective area. In the event a district director leaves the district, the district will have a person to step in and serve the remainder of the departing director's term. At the end of the departed director's term the office would be shifted to the next area.

The present area chairmen are Dick Vandervoort, Washington State University, for the Northwest area, and Lindsay McLean, San Jose State, for the Bay area. The Southern area chairman will be elected in December. Bob Hand, Cal Poly of Pomona, has been appointed District Secretary.

Pinky Newell is pleased with this set-up and we have the blessings of our national office. If you have any comments or suggestions concerning this set-up please let either your area chairman or your two district officers hear from you.

The geographical divisions will be this way - the Northwest area will consist of Washington, Oregon, and Alaska. The Bay area will encompass Northern California and as far south as Bakersfield. Nevada will be in the Bay area. The Southern area will be from Bakersfield south and also will include Hawaii.

HATS OFF DEPARTMENT - Bob Hand and I would like to express our thanks and gratitude to Linc Kimura for the help he gave us in setting up the district operations. Without Linc's help our job would have been impossible because he spent a great deal of time typing and sending us all the district records. I don't think a lot of you realize what a tremendous job Linc has done for District 8 in the past. He has been the pillar of District 8 and I know I speak for all the members in saying many, many thanks to you, Linc, for a job well done as our District Secretary.

1967 CONVENTION - The annual convention will be in Columbus, Ohio, and our headquarters will be the Sheridan-Columbus Motor Hotel. There are 300 sleeping rooms set aside for us and the rates are \$11.50 for a single and \$15.50 for twins or doubles. The date we will start is June 11th and we will end up at noon the 14th. The Awards Banquet will be Tuesday night, the 13th. Ernie Biggs, Ohio State University, is this year's program chairman.

MEETINGS - AMA committee on the medical aspects of sports will be November 27th. It will be held at Caesar's Palace in Las Vegas and it looks as though a good program has been lined up. Registration starts at 8:00 A.M. Southern area members will meet in December. The place will be announced and the tentative date is December 11th. For those in the other areas that are interested contact me for more information.

The men in the Bay area held a meeting Nov. 7th. Lyle Miller served as host and 21 Trainers were in attendance. Lindsay McLean reports they will have two more meetings this year. Contact him for approximate time and dates.


FROM YOUR SECRETARY - Our bank balance is \$464.92; dues are due Jan. 1st, so start saving; if you know of any job openings be sure to let Bob know; send your zip code to Bob if you have not already done so; if you have moved be sure to let Bob know.

FROM NATIONAL - Pinky Newell sent me a copy of a letter he had received from the Athletic Institute. The letter stated that they were interested in making 8 MM cartridge loops on Athletic Training. They would do this in conjunction with our association. I think this is a good idea. What are your feelings?

If you have any nominations for the Helms Hall of Fame please let me know. I received a letter from Chairman George Sullivan and he needs the nominations.

That's all the information I have to pass on to you. Any news items, suggestions, or things of interest will be appreciated. I want to get another one of these out in a couple of months so let me hear from you.

Best regards for a low injury year,


William H. Chambers
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